**Exhibitor Booth Registration**

**AWIA CONVENTION 2019**

PO Box 1321

Cheyenne, WY 82003

307.201.4801

[awia@vcn.com](mailto:awia1@hotmail.com)

**Exhibitor Booth $450**

**(If you are a Diamond, Platinum, Gold or Silver partner please fill out for the *included* exhibitor booth and one full convention registration)**

Registrant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designations \_\_\_\_\_\_\_\_\_\_

Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/ State / Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth contact person if different: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Diamond, Platinum, Gold and Silver Partners booth is included in sponsorship. Diamond, Platinum, Gold and Silver, please indicate level paid for\_\_\_\_\_\_\_\_\_\_\_\_\_. I will need electrical power: yes { } no { }

Please enclose check made out to AWIA with registration if needed

* Exhibits can set up anytime on Wednesday June 12 and should remain open through Thursday lunch, June 13
* Please complete the attached complete convention registration form for each additional person at extra charge or there will be an option later to purchase separate meal tickets
* If you wish to golf or fish, you need to complete a separate form for those events.
* We will hold a Young Agent’s Event following the opening night cocktail party.